

FIGU-Interessengruppe für Missionswissen Carolina

FIGU-Interest-Group for Knowledge-of-the-Mission Carolina

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A Small Approach to a Big Topic

by KC of FIGU-Carolina

Overpopulation is such a huge topic. It is taboo for so many people, and yet it is the number one problem on our planet. It seems like some people realize this, but they want to dance around the topic, or they feel like they are losing their rights as a human being if the population was controlled in any way, shape, or form. A big problem with this topic is the lack of education, which is essential to fixing this problem.

One approach to educate people on this topic is to be open about the reality, however, only in very small doses. One example of this could be that the traffic going into work was really backed-up one day, and you know good well that many of your coworkers were also stuck in the same traffic. After greeting them, you know this topic about the traffic is inevitably going to come up in conversation. Give them a small nudge, such as: “the traffic was really bad this morning, too many people are moving here with their babies.”

Or if you have a certain industry you work in, like for example the water supply, and you are working with coworkers on new water infrastructure for the city, because new neighborhoods are being built all around the city, and the city is struggling with budget to fund this new water infrastructure, give them another nudge, and say something like: “All those people having babies are using up more water in the city”, or “everyone and their momma are moving to this city”, etc.

With more people more funding is required, the cities get so big and complex that they can’t deal with the growing population. These things require electricity, space, equipment; the funding can create debt, and for the most does; if debt already exists then more debt has to be created thus more loans and lack of funding due to paying off old debts.

The next thing that you could tell your barber about why the city is in debt, if the conversation came up for example, then you could say something like: “Too many people are having kids that grow up and can’t find good jobs, and if they can’t contribute high taxes with high income, they are just making the problem worse.”

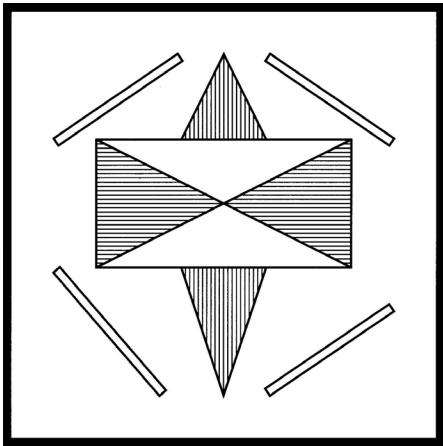
This approach is like an indirect way of mentioning the overpopulation problem, educating people in small doses, thus thinking about the problem more, or perhaps gradually as they hear more and more indirect comments that relate to this problem.

Over time, you will see fruit bear from this. Many may perhaps not comment, or just brush it off, but others will start to connect the dots, and will start up conversations, to which you can explain the gravity and reality of the

problems of overpopulation.

One should not go too overboard with this small approach however, because you may drop a brick. One such example, one of my coworkers announced that he was having another baby while standing around a bunch of my other coworkers in the break room at work. I blurted out: "Can you afford another baby?" And he said: "Uhhh... uhh..." His face turned red, and one of my female coworkers shouted out, "I would have never said that!" Then I felt bad for even bringing it up in such a way. It definitely was a rash expression, but it makes me chuckle just thinking about it, and I am still able to work with this coworker without any hard feelings.

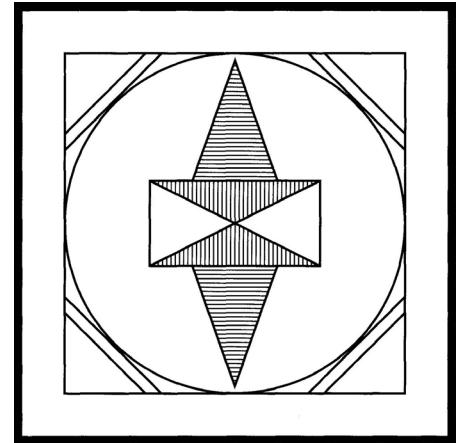
The Abyss



Problem

As earth humanity approaches
the event horizon of
unfathomable moral decay,
even a train wreck
seems sped up.

We had better learn to climb,
for the surface light
resembles starlight
from a distant galaxy,
in a world devoid of necessity
but overflowing with desire.



Problembewältigung
(Overcoming a Problem)

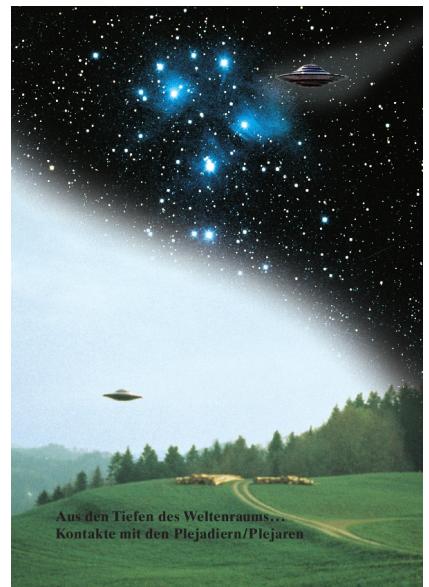
-MMD

A Note About the Plejaren by PG of FIGU-Carolina

Dear Reader, as you know, the Pleiades star cluster is a young star system of about 62 million years according to the data I follow – that of the Plejaren data. Hence, it does not support life. According to NASA the Pleiades are estimated to be between 434 and 446 Light Years away.

I love this star cluster because it serves as a reminder for me, that there are very highly evolved human beings, who call themselves "Plejaren", whose home stars and home planets lie beyond this Pleiades star cluster, a further 80 light years beyond, consequently the distance from the Earth amounts to around 500 light years. In addition, the Plejadisch/Plezaren-homeland stars and homeworlds exist in a dimension that is shifted by a fraction of a second in space and time to that of our plane of existence; in the slight future.

The Plejaren human beings are 20-30 million years more advanced than us spiritually and in 1981, they were already more technically advanced than us by 3500 years, however they have now progressed considerably (because of the assistance by the Sonaer) and may have advanced several thousand years more.



Aus den Tiefen des Weltraums...
Kontakte mit den Plejadiern/Plezaren

Aus den Tiefen des Weiterraums...
Kontakte mit den Plejadiern/Plezaren

It would take us here on earth, at least another several million years to reach where they are, but we eventually will if we think and do right by living according to the natural laws and recommendations set by Creation and this realization will take us at least another 800 years to recognize, a time when humanity will finally go past religions and see and comprehend the real Truth and live by it.

I like to think that even though our progress is slow, we will eventually prevail through many reincarnations, as we gain more and more cognitions and strive to live by the creational laws and recommendations and the spiritual teaching, which we all have to discover for ourselves and will if only we allow ourselves to look in the right direction. References below.

Neununddreissigster Kontakt
Mittwoch, 3. Dezember 1975, 01.37 h

Ptaah

- 39. Der Erdenmensch ist Abkömmling einer in jeder Form äusserst hochentwickelten Menschenform aus den Tiefen des Universums.
- 40. Dementsprechend ist er auch hochentwickelt in seiner proportionalen Form.
- 41. Diesbezüglich ist er unserer eigenen Rasse gleichgestellt, die bereits rund 30 Millionen Jahre weiterentwickelt ist.

Einhundertfünfzigster Kontakt
Samstag, 10. Oktober 1981, 03.15 h

Quetzal

- 366. Deine Annahme entspricht der Richtigkeit, und zwar in jedem Punkt, auch mit der Überprüfung der Fahrzeuge, denn diese müssten nach einem jeglichen längeren Gebrauch einer genauen Kontrolle unterzogen werden, selbst dann, wenn sie nur eine oder zwei Wochen Benutzung fanden.
- 367. So wird es auch mit unseren Fluggeräten und sonstigen Fortbewegungsmitteln gehandhabt, obwohl wir in technischer Hinsicht der irdischen und noch recht primitiven Technik um runde 3500 Jahre weiter voraus sind.

Sechshundertdreiundfünfzigster Kontakt
Donnerstag, 2. Juni 2016, 9.41 Uhr

Ptaah

- 94. Demzufolge hat sich in jeder Beziehung alles geregelt und sich in dieser Weise bis zum heutigen Tag erhalten, was auch in alle Zukunft so bleiben wird.
- 95. Die Bewusstseinsentwicklung der Erra-Bevölkerung, die gegenüber den Erdenmenschen

Thirty-ninth Contact
Wednesday, December 3, 1975, 01.37 hrs

Ptaah

- 39. The earth human being is in every form a descendant of an extremely highly developed human form from the depths of the universe.
- 40. Accordingly, he/she is also highly developed in his/her proportional form.
- 41. Hereof he/she is on an equal footing with our own race, which has already been further developed for around 30 million years.

One-hundred and fiftieth Contact
Saturday, October 10, 1981, 03.15 hrs

Quetzal

- 366. Your assumption corresponds to the correctness, and indeed in every point, also with the inspection of the vehicles, because these must be submitted after any prolonged use to an exact control, even so, if they found only one or two weeks of use.
- 367. Thus it is also handled with our flying machines and other means of transportation, although from a technical point of view we are further ahead of the terrestrial and still quite primitive technology by around 3500 years.

Six-hundred and fifty-third Contact
Thursday, 2 June 2016, 9.41 a.m.

Ptaah

- 94. Therefore, everything has been regulated in every respect and maintained in this way till the present day, which will also remain thus in all future.
- 95. The consciousness development of the Erra population, which is to be set higher between 20

zwischen 20 und 30 Millionen Jahren höher anzusetzen ist, erlaubt für uns Plejaren keine Rückfälle mehr in dunkle, devolutive und unmenschliche Machenschaften, weil die gesamte Plejaren-Bevölkerung endgültig den Weg der ‹Lehre der Propheten› beschritten hat und ihn mit Sicherheit auch weiterhin beschreitet.

and 30 million years compared to the earth human beings, permits no more back-falling into darkness, devolutive and inhuman machinations for us Plejaren, because the entire Plejaren population has finally taken the path of the “teaching of the prophets” and also continue to take them with certainty.

To be Independent (“Selbständige”)

by SHH of FIGU-Carolina

Since getting into FIGU/Billy Meier’s books, I have come to realize how important it is to think for myself and to be an independent thinker. It has not been easy and I have made a lot of mistakes (as a human being does). I have been wanting to write on this topic for some time now. It is up to each human being to learn to think on their own and to strive to understand that which is unknown to them. Now for a little bit of German.

The word “selbständige” is used as an adjective and has the following meanings:
 -independent
 -autonomously

The word is broken down as: “selbst-ständig”
 Selbst = self
 ständig = steady, persistent, constant

When I think about this word as a native English speaker, I think of the word self-standing, i.e. independent. This gives me the idea of being able to stand on my own, using my own inner understanding, therefore not relying on beliefs but on personal experience, knowledge, etc.

Duden.de¹:

- a) unabhängig von fremder Hilfe o. Ä.; eigenständig
- b) nicht von außen gesteuert; in seinen Handlungen frei, nicht von andern abhängig



- a) independent of foreign help or similar;
 independent (standing on your own)
- b) not steered from outside; free in his/her actions,
 not dependent on others

The first time this word hit home for me was in Contact 692, which is part of Billy’s future visions. It gave me a great deal of insight into what it means to be an independent thinker (selbständige Denken).

Auszug aus dem 692. Kontaktgespräch vom Sonntag, 29. Oktober 2017

Also muss die gesamte irdische Bevölkerung resp.
 die ganze Menschheit endlich **selbständig** und klar
 denken lernen, und nicht von den Obrigkeiten und

Excerpt from the 692nd Contact Conversation of Sunday 29th, October 2017

Therefore the entire terrestrial population, that is, the entire humanity, must finally learn to **think independently** and clearly, and not allow the elite

den Politparteien sowie von den Kapitalmächtigen denken lassen, sondern sich in ureigener Regie um das **selbständige Denken** bemühen. Ein **selbstständiges Denken** beruht darin, dass der Mensch einerseits aus möglichst vielen unterschiedlichen Quellen Informationen sucht, sammelt und in sich aufnimmt, um diese dann anderseits miteinander zu vergleichen und eigene Schlüsse daraus zu ziehen. Das **selbständige Denken** ist nicht nur wünschenswert, sondern es muss des Menschen Pflicht sein, folglich er es von sich selbst fordern muss, wobei dies eigentlich grundsätzlich schon früh durch die Erziehung und dann auch durch die Selbsterziehung gelernt werden sollte, weil nur dadurch die Möglichkeit erschaffen wird, eine eigene Meinung zu bilden. Leider ist es aber so, dass sehr viele Menschen – auch wenn sie bereits Erwachsene sind –, sich keine eigene Meinung zu bilden vermögen, weil sie nie **selbständig zu denken** gelernt haben. Und diese Menschen vermögen auch bei für sie zentralen Themen nicht mitzureden, diese nicht zu überdenken und sich auch keine eigenen Meinungen zu bilden. Folgedem vermögen sie auch nicht Meinungen anderer Menschen zu hinterfragen, sondern übernehmen sie einfach unbedacht und leben damit im Wahn, dass diese Meinungen richtig und auch ihre eigenen seien. Menschen jedoch, die nicht **selbständig zu denken** vermögen, sind allgemein nicht dazu fähig, ein **selbständiges Denken** als solches zu erkennen, weil dieses in wirklichkeit überhaupt nicht vorhanden, sondern nur ein Annahmeprodukt fremden und vorgekauten Denkens ist.²

The line, “An independent thinking is based in the human being, on one hand, searching for information from as many different sources as possible, collecting it and assimilating it, in order, on the other hand, to then compare it and to draw his/her own conclusion from it,” has caused me to look into books that are outside of FIGU/BEAM. I now search out science papers and enjoy talking to people who are looking at reality and its findings (scientists or the like). It’s very hard for me to understand what is being taught to me without collecting writings and books i.e. data on the topics. Like for example, a swinging wave (Schwingung³) is explained from a different point of view by a physicist than, let’s say, by a neuroscientist.

We are told in the Goblet of the Truth, how important it is for us to understand and think through what we are reading and listening to.

Abschnitt 23:
156) Lest und folgt ihr einem Buch oder sonst

and political parties as well as the capitalist mighty ones to think for them, but rather make an effort entirely themselves for **independent thinking**. An **independent thinking** is based in the human being, on one hand, searching for information from as many different sources as possible, collecting it and assimilating it, in order, on the other hand, to then compare it and to draw his/her own conclusion from it. **Independent thinking** is not only desirable, rather it must be the human being’s duty, consequently he/she must demand it of himself/herself, whereby this ought to be actually basically learnt very early in the education and then also through his/her self-education, because only therethrough is the possibility created to form his/her own opinion. Unfortunately, however, it is the case that very many human beings – even when they are already grownups – are not able to form their own opinion, because they have never learnt to **think independently**. And also with topics which are central for them these human beings are not able to have a say, are not able to think about them and also are not able to form their own opinion. Consequently they are also not able to question the opinions of others, rather they simply adopt them without consideration and thereby live in the delusion that these opinions are correct and also are their own. However, human beings who are not able to **think independently** are generally not capable of recognising an **independent thinking** as such, because in reality this is generally not available, rather is only a product of the acceptance of thinking which is from outside and is pre-chewed.²

Chapter 23:
156) If you read and follow a book or other scripts,

einem Schriftwerk, hört ihr auf einen Lehrer, auf eure Freunde, Eltern, Geschwister, Bekannte, auf den andern Teil eurer Partnerschaft – ob Mann oder Frau –, oder auf eine Obrigkeit oder auf die Gesellschaft usw., dann ist das bereits eine äussere und fremde Autorität, von der ihr gefangen und abhängig werdet, wenn ihr das Gelesene und Gehörte nicht selbstständig in euch durchdenkt und ihr es nicht in euch selbst zu einem wertvollen und von aussen unabhängigen Faktor der Wahrheit aufarbeiten könnt; doch tut ihr das nicht, dann lebt ihr weiterhin nur einer Schablone und einer vorgegebenen Formel nach, wie ihr das schon seit alters her getan habt, indem ihr euch einer äusseren Autorität und Ideologie versklavt habt.⁴

if you listen to a teacher, to your friends, parents, brothers and sisters, acquaintances, to the other partner in your partnership – whether man or woman – or to an authority or to the society, etc. then this is already an outward and external authority by which you will be captured and made dependent if you do not autonomously think through in yourselves what you have read and heard and if you cannot in yourselves develop it into a valuable factor of the truth that is independent from the outside; but if you do not do this then you will continue to live only according to a pattern and a pre-given formula, as you have done since time immemorial, through enslaving yourselves to an external authority and ideology.⁴

This speaks very loudly about today's problems, which I see in myself and my fellow human beings. I have heard people call this time "the information age," but that does not mean we comprehend or have even tried to dive deep into subjects to fully understand it for ourselves. I find myself making many mistakes after saying things, which later I learned/realized was false and that I truly did not understand the subject at hand.

The book "Dekalog" gives an insight into the time period we are in:

Dekalog, Seite 16, Vers 87

Die neue Zeit fordert von dir, dass du selbst denkst und auch deinen Mitmenschen zum selbstständigen Denken geleitest, dass du ihn unterrichtest in der Wahrheit, so er seine eigenen geistigen (bewusstseinsmässigen) Kräfte erweckt und sie zur Eigenheilung für Krankheit und Übel verwendet.⁵

OM Kanon 32

2164. Je mehr der Weise gibt, je mehr hat er.

**Rund um die Fluidalenergie
resp. Fluidalkräfte und andere Dinge
Seite: 41 und 42**

Frage

Wäre es für einen Mörder nicht besser, wenn er keine Rückverbindung mehr schaffen könnte zu seinem früheren schlimmen Leben?

Antwort

Wenn keine Rückverbindung zum altabgelagerten

Decalogue, Page 30, verse 87

The new time demands of you, that you think for yourself and also guide your fellow human beings to independent thinking, that you instruct them in the truth, so he/she awakens his/her own spiritual (in terms of consciousness) powers and uses them to self-heal their own illness and terrible things.⁵

OM Kanon 32

2164. The more a wise person gives, the more he has.

**All About the Fluidal-energy
i.e. Fluidal-power and other things
Page: 41 and 42**

Question

Would it not be better for a murderer if he/she could no longer create back-connection to his/her past troubled life?

Answer

If no back-connection to the old-stored mental

mental Fluidalblock besteht, dann erfolgt eine gewisse Stagnation in der Mentalevolution, folglich sich der betreffende Mensch nicht oder nur gehemmt mental entwickeln kann.

Die altabgelagerten mentalen Fluidalkräfte sind ja dazu da, mentale Dinge aufzuarbeiten, die in früheren Leben nicht bewältigt wurden, und durch diese Aufarbeitung erfolgt im aktuellen Leben der neuen Persönlichkeit die weitere Evolution des gesamten Mentalblocks.

Not only is it helpful in daily life to try to understand things but it also furthers one's evolution. It's like that saying, "Knowledge is power." However, collecting information is also an evolutive activity, by means of which one can make connections back to past lives.

In Contact Report 711, Ptaah gives some insight into the history of the Plejaren, that took place 52,000 years ago. The following was stated:

Auszüge aus dem 711. offiziellen Gesprächsbericht vom 8. Oktober 2018

Dies genügte, dass die Bevölkerungen aller Planeten innerhalb der Zeit, während der das Kugelfluggerät um die Welten kreiste, von aller bösartigen Gewalt abfielen und friedlicher Stimmung wurden, jedoch trotzdem ihren freien Willen behielten und vor allem ohne äussere verbale Einflüsse durch die Staatsführenden und deren unfriedliche Propaganda usw. immer mehr dem Verstand und der Vernunft zugetan und selbständig zu denken, überlegen, zu entscheiden und zu handeln begannen.

Die besänftigenden Schwingungseinflüsse, die nur auf bestimmte Gehirnareale und in diesen nur auf besondere Bereiche wirkten, waren weder aggressiv noch zwingend, denn es erfolgten nur Schwingungsimpulse, durch die Verstand und Vernunft angeregt wurden und dazu führten, dass die Bevölkerungen ihre kollektive Gedankenwelt innerhalb weniger Tage ablegten, weil sie von allem durch die Regierungen und Religionen gesteuerten unfriedlichen suggestiven Kollektivdenken frei wurden und eigene selbständige Gedanken und Meinungen zu bilden vermochten.⁶

Many want technology in order to fix all the problems we have today, just like what is stated here. But it seems that this is not in our future, yet, we are not powerless! We all have the power to change the future with our thoughts, i.e. learning, thinking via reasoning, understanding and so on, but also with the Peace Meditation!⁷

fluidal-block exists, then results a certain stagnation in the mental-evolution, consequently the concerned human being would not develop mentally or would only develop in an inhibited way. The old-stored mental fluidal-powers are there for just that, for mental things to be worked out, which in former lives could not be overcome, and through this reprocessing the further evolution of the overall mental-block occurs in the actual life of the new personality.

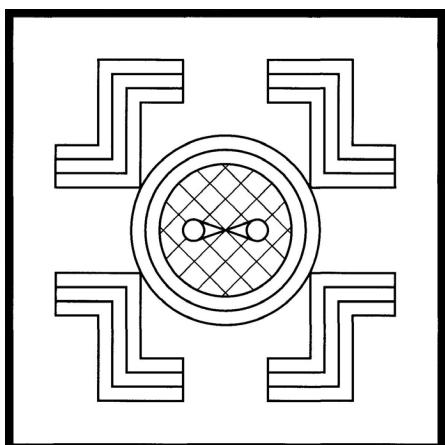
Excerpts from the 711th Official Conversation Report of 8 October 2018

This was sufficient, that within the time during which the spherical flying device circled around the worlds, the populations of all planets fell away from all malicious/evil Gewalt and became peaceful, but still retained their free will and, above all, connected to the intellect and the rationality more and more, and began to think, consider, decide and act independently without external verbal influences by the leaders of the state and their unpeaceful propaganda, etc.

The soothing swinging-wave-influences, which only had an effect on certain areas of the brain and in these areas only on particular areas, were neither aggressive nor compelling, because there occurred only swinging-wave-impulses, through which intellect and rationality were stimulated and led to the fact that the populations discarded their collective way of thinking within a few days, because they were freed from all unpeaceful suggestive collective thinking controlled by the governments and religions, and were able to form their own independent thoughts and opinions.⁶

1. Duden | selbstständig | Rechtschreibung, Bedeutung, Definition, Herkunft -
<https://www.duden.de/rechtschreibung/selbststaendig>
 2. FIGU-Landesgruppe Australia, A Look at the Present, 2017, and the Future Developing from it -
http://au.figu.org/present_future.html
 3. Schwingung | FIGU Dictionary Site – <http://dict.figu.org/node/758>
 4. Kelch der Wahrheit | FIGU Schweiz - <https://www.figu.org/ch/geisteslehre/kelch-der-wahrheit>
 5. Biologisch – konventionell | FIGU Schweiz – <https://www.figu.org/ch/verein/periodika/bulletin/2009/nr-67/biologisch-%E2%80%93-konventionell?page=0,2>
 6. Billy Meier / FIGU Translations billy meier / figu unauthorized/unapproved translations from german to english – <https://beam2eng.blogspot.com/2019/02/cr-711-excerpt-of-excerpt-regarding.html>
 7. FIGU-Landesgruppe Canada, The Peace Meditation – <https://ca.figu.org/peace-meditation.html>
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Fate and Worry (Becoming and Passing)

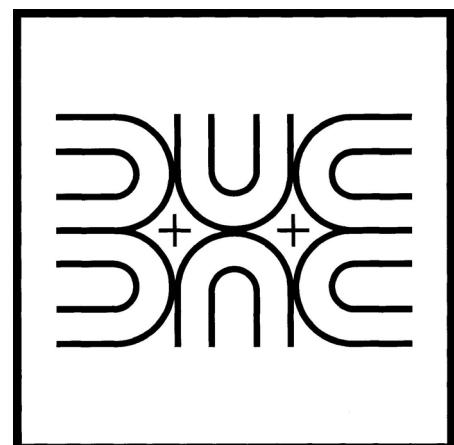


Ursache und Wirkung
(Cause and Effect)

I worry.
My fate is late.
A future to come
render deeds undone.

Shining light,
this insight
causes my fear...
...to disappear,
puts this moment in relief,
and casts away my belief.

Towards this great law
I stand in awe.
Content, thankful and glad
whether joyful or sad.



Sorgen
(Worries)

-MMD



How Do You Feel About Responsibility in Retirement?

by KC of FIGU-Carolina

In the USA, it is common for people to work, and a certain percentage of their paycheck goes to taxes and social security. The government has required us to pay our taxes from our paychecks in order to fund public services, and they require us to pay into social security, in order to save for “our own” retirement. Why is this so? Why are we so dependent on public services? Why aren’t people saving for their “own” retirement? People have become so dependent on public services and social security, that they have totally abandoned their own responsibility for it. Due to this abandonment of self-responsibility, they go beyond their means and buy things they really cannot afford. They cluster in parasitic cities where they can live “green” with so called “low carbon emissions”, and yet they depend on the government for their public services and for their retirement. They are dependent on an irresponsible system that could collapse at any moment and ruin their lives. They will wail and complain and wonder when all is lost, and look up in the sky, as if someone else was going to take up their responsibility for them, and yet they could have prevented it all by being responsible.

How do you feel about responsibility in retirement?



Great Aunt Eliza Dorothea Knierim
(25 Dec 1875 - 27 Apr 1961)

The Indirect Effects of Being Indifferent (“Gleichgültig”) Towards Each Other

by SHH of FIGU-Carolina

When we look at the German word, “Gleichgültig,” we see that it is two words in one:

Gleich = same, equal, similar
Gültig = valid, effective, relevant

The noun translates to “indifferent” in English. When used as an adverb, it normally translates as “unconcerned.”

De.wikipedia.org says this about Gleichgültig:

Gleichgültigkeit (auch Indifferenz) bezeichnet einen Wesenszug des Menschen, welcher Gegebenheiten und Ereignisse hinnimmt, ohne diese zu werten, sich dafür zu interessieren, sich ein moralisches Urteil darüber zu bilden oder handelnd aktiv zu werden, um diese zu ändern.



Indifference describes a characteristic trait of the human being, which accepts circumstances and events without evaluating them, without being interested in forming a moral judgment about them or taking action to change them.

So when I think of this word, from my understanding of the German language, the person is seeing another based off of their own similar (Gleich) valid (gültig) views/thinking. This makes him/her unconcerned with the other's issues/problems because they only see their own similarities.

In Contact 708 Billy states what this word means:

Gleichgültigkeit bezeichne ich als einen bösen, negativen und schlechten Wesenszug jener Menschen, die Gegebenheiten und Ereignisse einfach bedenken- und gedanken- sowie gefühllos hinnehmen , ohne dabei auch nur einen Jota daran zu werten oder sich dafür zu interessieren. Folglich sind sie auch absolut unfähig, sich ein moralisches Urteil darüber zu bilden.¹

I call indifference an evil, negative and bad characteristic of those human beings who simply consciencelessly and thoughtlessly and without feelings for others accept happenings and events, without evaluating it by one iota or being interested in it. Consequently, they are also absolutely incapable of forming a moral judgment about it.¹

As I have researched this word and its meaning, I have been seeing indifference more and more, even realizing that I have been indifferent to others. Let's look into what could cause such a thing and see if we can get some insight into how these things developed. In this same contact note, 708, we find that he, Billy, states a reason for what is causing these actions, which we overlook each day:

...weil unaufhaltsam mehr Menschen die Welt bevölkern und eben die Überbevölkerung...

...because unstoppably more human beings populate the world and even the overpopulation...

The overpopulation is making us all see each other as a group of cows on a farm. There are so many human beings, we are no longer keeping a healthy social life with each other. This can be understood from the statements in the Goblet of the Truth [Chapter 25]:

270) Allein durch eure Gedanken und Gefühle, ihr Menschheit der Erde, seid ihr an vielen guten und bösen Taten eurer Mitmenschen beteiligt, ohne dass es euch bewusst wird, weil ihr euch nicht um die Erkenntnis der Dinge und nicht um deren Wahrheit bemüht, sondern verantwortungslos und gleichgültig im Leben einhergeht.

270) Through your thoughts and feelings alone, you humankind of Earth, you are involved in many good and bad actions of your fellow human beings without being conscious of it, because you do not strive for the cognition of the things and not for their truth, but go forth irresponsibly and unconcernedly in the life.

271) Bedenkt, ihr seid als Menschheit der Erde eine Wir-Form und als solche durch eure Gedanken und Gefühle sowie durch euer Unterbewusstsein mehr oder weniger miteinander verbunden, und so ihr negative oder positive Gedanken und Gefühle hegt und pflegt, so verstärken sie sich, wenn ihr sie einmal hervorruft, und in dieser Verstärkung können sie irgendeinen eurer Mitmenschen treffen, wodurch er etwas Ruhendes in sich erweckt, das er zur groben Ausführung bringt, obwohl er vorher niemals daran gedacht hat, es hervorzuholen und zu verwirklichen; also tragt ihr umfänglich die Verantwortung für eure Gedanken und Gefühle

271) Consider, you, as humankind of Earth, are a we-form and as such are connected more or less with one another through your thoughts and feelings as well as through your subconsciousness, and as you nourish and cherish negative or positive thoughts and feelings, so they strengthen themselves once you call them forth, and in this strengthening they can strike any of your fellow human beings, through which they awake something resting in them that they bring to the coarse effect, although they had never previously thought about bringing it out and realising it; therefore you comprehensively bear the responsibility for your thoughts and

auch für eure Mitmenschen, zumindest für jene, die durch eure gedanklichen und gefühlsmässigen Regungen beeinflusst werden und daraus entsprechende Handlungen begehen oder in sich gleichartige Gedanken und Gefühle hervorrufen.

If we take the time to realize that when others are indifferent to us, we dislike it and that person also dislikes it when we do it to them. When we realize just how connected we are to one another, we realize how responsible we are, not just for ourselves, but for our fellow human beings, even if we don't realize it yet. This requires us to learn and understand the reality of things, which is stated in Contact 708 by Billy:

Die Möglichkeit der Menschen in bezug auf das Erlernen und Sich-Einfügen in die schöpferisch-natürlichen Gesetzmässigkeiten ebenso immer drastischer unterdrückt und zum Verschwinden gebracht wird wie auch das Selbständigenwerden, das freie Selbst-Denken, freie Selbst-Entscheiden und das Tragen und Ausüben der persönlichen Verantwortung.

It seems that after we leave high school or college, so many people just quit researching and are learning less because of it. One should keep learning and gathering information or one will fall behind, since science still continues to advance further and further. We should learn to understand things for ourselves, which is what is meant by "Selbständigenwerden." We are also watching TV, listening to radio, playing on the phone or internet so we are not learning a great deal about the creational-natural laws, which one can find in nature and in reality.

Und zweitens wird durch die rasante Fortentwicklung der Technik, und zwar insbesondere mittels Geräten wie Apps, Television, Radio sowie Internetz und damit durch die schon seit langem ausgeartete Informationsübermittlung – die nichts mehr mit Kommunikation zu tun hat –, in erwähnter Weise ebenfalls immer weniger gelernt.

I felt like I was always fighting the TV for my parent's attention when I was younger. Now that my generation and the younger ones have cell phones, we talk to one another less and less and are becoming careless towards one another because we don't connect like real human beings are meant to. To make matters worse, we are warned by Billy's statement in Contact Note 647:

Und dass es heute bereits soweit ist, dass Menschen in der Öffentlichkeit verprügelt und gar totgeschlagen werden und rundum die Leute einfach gleichgültig wegschauen, weil es ihnen effectiv gleichgültig ist, was mit einem Mitmenschen geschieht, das sagt wohl alles aus, wohin zukünftig die Gleichgültigkeit noch führt.

feelings also for your fellow human beings, at least for those who are influenced through your mental and feeling-based impulsations and thereout carry out corresponding deeds or call forth thoughts and feelings in themselves of the same kind.

The possibility of the human beings in regards to the long-term learning and to fall into line with the creational-natural principles is more drastically suppressed and is vanishing like also being self-independent, free self-thinking, free self-deciding, and the carrying and practicing out of the personal responsibility [also vanishes].

And secondly, the rapid development of technology, particularly through devices such as apps, television, radio, and the internet, and already for a long time thus ausgeartete² transmission of information – which no longer has anything to do with communication – less and less learning is also taking place in the manner mentioned.

And that it is already the case today that human beings are beaten up and even beaten to death in public and that people completely look the other way and are simply unconcerned, because they are effectively indifferent to what is happening to a fellow human being, that expresses everything quite well about where indifference will lead to in the future.

Lastly, we will look at a prediction given by Sfath in 1948 to an 11 year old Edward (which can be found in Contact Note 670):

267. Das wird besonders ab den 1980er Jahren erfolgen, wenn die neuen Klänge angeblicher Musik völlig aus der Art fallen und nichts mehr mit Harmonie und Musik zu tun haben werden, denn zu diesem Zeitpunkt kommt ein Wandel zur völligen Disharmonie im Bewusstsein der Menschen auf, die auch die Nerven sowie die gesamte Kognition beeinträchtigen und schädigen wird.
268. Diese werden bei vielen Menschen das verhaltenssteuernde System zu Grunde richten und eine negative Informationsumgestaltung hervorrufen, wodurch das gesamte Gebaren all jener schwer geschädigt wird, die diesen disharmonischen Klängen verfallen.
269. Alles wird dazu führen, dass viele lebensuntüchtig, aggressiv, gleichgültig und weltfremd werden, was gar hinreichen wird bis zur Aufgabe der Selbstachtung und des Selbstwertes, weil nur noch in der Disharmonie der auf das Bewusstsein zerstörend wirkenden Klänge ein Lebenssinn gesehen wird.
270. Das führt dann in vielerlei Hinsicht zu Not und Elend, wie auch dazu, dass die Mitmenschen nicht mehr geachtet werden und diesen nur noch mit höchst unwertiger Gleichgültigkeit begegnet und ihnen auch nicht hilfreich beigestanden wird, wenn sie in Not geraten und Hilfe benötigen.³

This is a very interesting statement about music and how it affects us. There are also studies showing that listening to Mozart has beneficial effects⁴ on learning. Many people can change their lives just by changing the kind of music they listen to.^{5,6}

OM Kanon 32

236. Selbst um den Weisen, der einsam im Walde lebt, bilden sich drei Parteien; Freunde, Gleichgültige und Feinde, die einen aus Weisheit, die andern aus Dummheit, und die dritten aus Narrheit.

267. This will take place especially from the 1980s, when the new sounds of so-called music will fall completely out of kind and will no longer have anything to do with harmony and music, because at this time, a change to complete disharmony occurs in the consciousness of human beings, which will also impair and damage the nerves as well as the entire cognition.
268. In many human beings, these sounds will ruin the behavioural control system and call forth a negative transformation of information, which seriously damages the whole of the behaviour in all who succumb to these disharmonious sounds.
269. Everything will lead to the fact that many will be unable to cope with life and become aggressive, unconcerned and out of touch with reality, which will extend to abandoning any sense of self-esteem and self-worth, because the sense of life will be seen only in the disharmony of the sounds which work destructively on the consciousness.
270. In many respects, this then leads to hardship and misery, as well as to the fellow human beings no longer being respected and only being met with highly unworthy indifference and not being given any assistance when they are in distress and need help.³

OM Kanon 32

236. Even around the wise one, who lives secluded in the forest, three parties form themselves: friends, indifferent ones and enemies, the one out of wisdom, the other out of stupidity and the third out of foolishness.

1. Translation by Vibka Wallder of FIGU-LANDESGRUPPE AUSTRALIA. FLAU Bulletin, Number 20, January 2019, Page 8. <http://au.figur.org/content/FLAU%20B-20.pdf>

2. FIGU Dictionary Site | Ausgeartete — ones who have badly got out of the control of the good human nature.

<http://dict.figu.org/node/5721>

3. Translation by Vivienne Legg with assistance from Mariann Uehlinger Mondria and Dyson Devine and amended by FLAU 14th June, 2017. https://au.figu.org/sfath_predictions.html

4. Judy M. Taylor, Beverly J. Rowe. The “Mozart Effect” and the Mathematical Connection.

<https://files.eric.ed.gov/fulltext/EJ972860.pdf>

5. Music genre preference and tempo alter alpha and beta waves in human non-musicians.

https://impulse.appstate.edu/sites/impulse.appstate.edu/files/Hurless%20et%20al.%20_0.pdf

6. The do-re-mi's of everyday life: The structure and personality correlates of music preferences.

<https://psycnet.apa.org/doiLanding?doi=10.1037%2F0022-3514.84.6.1236>

The Sun

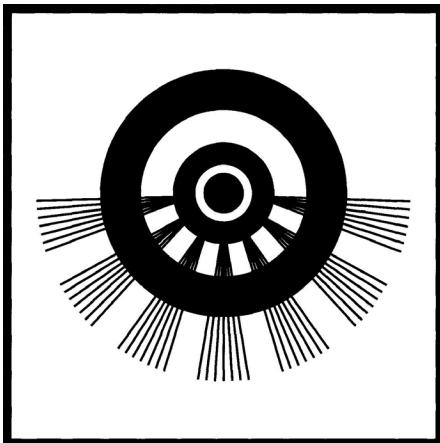
By the light of the day
I will find the true way
And when day turns to night
The moon will be my light

And when the moon is not full
May constellations guide me
And when the sky is cloudy
I'll build a fire beside me

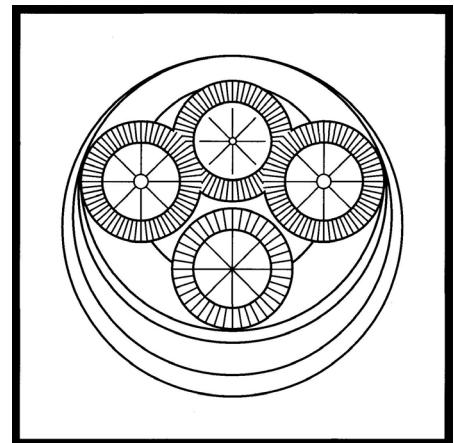
I will see through the darkness
And face what is frightening
And when the thunder rolls
I will bottle the lightning

And when I am struck
I will have no fear

For what death doth appear
Is yet life's eternal sphere



Nacht
(Night)



Sonne
(Sun)

-MMD

FRIEDEN

PEACE
PAZ
ΕΙΡΗΝΗ
BARİŞ
МИР
Amani
vrede



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